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Recording Requested By: UnionBanCal Mortgage Corp.



When Recorded Return To: TONI ZOUHAR UnionBanCal Mortgage Corp. PO BOX 85416 San Diego, CA 92186

Doc# 1932206194 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/18/2019 04:25 PM PG: 1 OF 3



RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #3866201 "LOSTUMO" Cook, Illinois MIN #: 100853701014953599 SI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DENISE LOSTUMO, UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LOANDEPOT.COM, LLC, in the County of Cook, and the State of Illinois, Dated: 12/08/2016 Recorded: 01/06/2017 as Instrument No.: 1700649087, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

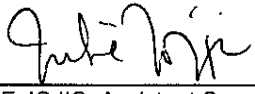
Assessor's/Tax ID No. 17-06-101-041-1001 Property Address: 1537 N CLAREMONT AVENUE APT 1, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S N
M Y
SC Y
E N
INTAV
D 10-30-19

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RELEASE OF MORTGAGE Page 2 of 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On October 23rd, 2019

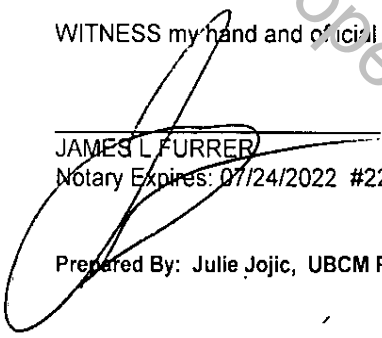
By: 
JULIE JOJIC, Assistant Secretary

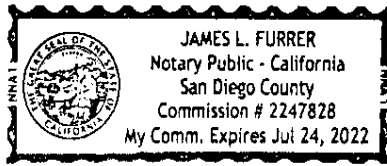
STATE OF California
COUNTY OF San Diego

On October 23rd, 2019 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


JAMES L FURRER
Notary Expires: 07/24/2022 #2247828



(This area for notarial seal)

Prepared By: Julie Jojic, UBCM PO BOX 85416, San Diego, CA 92186 858-795-0316

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

The following described Real Estate situated in the County of Cook in the State of Illinois, to-wit:

UNIT 1 IN THE 1537 NORTH CLAREMONT CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 15 IN THE RESUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 28, 2005 AS DOCUMENT NUMBER 0533218000, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Tax ID/APN#: 17-06-101-041-1001

Property of Cook County Clerk's Office