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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1932208317 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/18/2019 11:34 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **SANDRA L RAMOS-MAGNANI AND LOUIS MAGNANI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **03/08/2019** and recorded on **03/15/2019**, in Book N/A at Page N/A, and/or as Document **1907406111** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **01-24-100-069-1060**

Property Address: **1055 RIDGEVIEW DR INVERNESS, IL 60010**

Witness the due execution hereof by the owner of said mortgage on **11/14/2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

Rhonda B Bias

Rhonda B Bias
Vice President

STATE OF LA }
PARISH OF **Ouachita** } s.s.

On **11/14/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O. Britton

Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 4022326942
MIN: **100032412190446291**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan number: 4022326942

EXHIBIT A

UNIT NO. 207 IN CREEKSIDE AT THE ESTATES OF INVERNESS RIDGE CONDOMINIUM. AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; CERTAIN LOTS OR PARTS THEREOF, IN THE ESTATES AT INVERNESS RIDGE UNIT 2 BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24. TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 18, 2004 AS DOCUMENT NO. 0423119002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office