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Edward M. Moody

Cook County Recorder of Deeds Date: 11/18/2019 12:41 PM Pg: 1 of 2

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THES	E PRESENTS,		
CREDIT UNION 1			
2651 PASEO VERDE PAYKWAY	,, <u> </u>	(The Above Space For Record	ler's Use Only)
HENDERSON, NV 89074			
Ln #11774430 L67			
of the County of <u>clark</u> dollar, and for other good and vectories, release and quit-claim	and State o	f <u>Nevada</u> for ar pt wherof is hereby confe	nd in consideration of one essed, do hereby remise,
of the County of COOK whatsoever it			ght, title, claim or demand.
bearing date the 28TH		through or by a certain _*	
Recorder's Office of COOK	County in the st 457	A.D. 2006 of Illinois Document	Mo Agoggeona
	d, as follows, to wit: (See rever		
County of ^{COOK}	in the State of	nois together with all	appurtenances and
and privileges thereunto belong cancelled and surrendered.	ging or appertaining. All the not	es (ecured by said instru	iment have been paid,
Permanent Index Number (PIN); 15-03-129-056-0000	$^{\gamma}O_{X}$	
	18 N 19TH AVE MELROSE PARK, II	60160	
	O DATED this 12TH		VEMBER 2019
PLEASE PRINT ()	SEAL (SEAL		(SEAL)
OR TYPE BARBARA DO	IPATK /		(OLAL)
NAME(S) BELOW ASST MANAG	SER MORTGAGE SERVICING (SEAL)	(SEAL)
SIGNATURE(S) CREDIT UNI	ON 1		(02 (3)
	ark ss. I, the ursaid, DO HEREBY CERTIFY that		lic in and for
personally known to me to be the	ne same person whose nan person, and acknowledged that	ne is subscribed to t	the foregoing instrument,
nstrument as her free an and waiver of the right of homes	d voluntary act, for the uses and	I purposes therein set for	th, including the release
Siven under my hand and offici		y of November 2019	
Commission expires 11/05/2022		A POWERS Obmenthale	della Porros
IMPRESS SEAL HERE		-	
		SAMANTHA ISABELLA POV	vers†

This instrument was prepared by CREDIT UNION 1 2651 Paseo Verde Pkwy, Henderson, NV 89074

(NAME AND ADDRESS)

No. 18-4430-1 My Appt. Exp. Nov. 5, 2022

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LEGAL DESCRIPTION

of premises commonly known as,1518 N 19TH AVE MELROSE PARK, IL 60160

LOT 15 AND 16 IN BLOCK 3 IN GOSS, JUDD AND SHERMANS WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS, JUDD AND SHERMANS MELROSE PARK HIGHLANDS BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3 AFORSAID) IN COOK COUNTY, IL

APN# 15-03-129-056-0000



SEND SUBSEQUENT TAX BILLS TO:

	JOSEPH QUATTROCHI	44 .444	
	(Name)	(Name)	
MAIL TO: 1518 N 19TH AVE			
	(Address)	(Address)	
	MELROSE PARK, IL 60160		
	(City, State and Zip)	(City, State and Zip)	