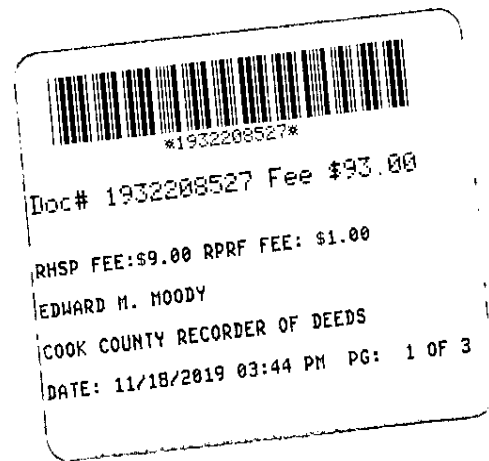


UNOFFICIAL COPY

**RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS
(ILLINOIS)**



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First Midwest Bank, as successor in interest to Bridgeview Bank Group, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Danny Loumbardos Temponerasto and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 24th day of June, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0318219141 and 0318219142 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED EXHIBIT A

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-01-100-048-0000 and 18-01-105-001-0000

Address of premises: 7743 & 7740 Ogden Avenue, Lyons, IL 60534

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Witness our hands, this 22nd day of October, 2019.

First Midwest Bank, as successor in interest to
Bridgeview Bank Group

By: Haremia Parry

Haremia Parry

Its: Vice President

By: Sonya Frazier

Sonya Frazier

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, Illinois 60031
M.Armenta

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry personally known to me to be the Vice President of First Midwest Bank and Sonya Frazier, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 22nd day of October, 2019.



Deborah A. Winquist
Notary Public

Commission Expires 1-9-2020

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
ACCOUNT#: n/a - File

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EXHIBIT A

PARCEL 1: THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF OGDEN AVENUE, 204.5 FEET DUE EAST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, AFORESAID; RUNNING THENCE EASTERLY ALONG THE SOUTH LINE OF OGDEN AVENUE, 125.70 FEET, THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID EAST 1/2, 229.5 FEET; THEN WEST 125.0 FEET TO A POINT 204.5 FEET EAST OF THE WEST LINE OF SAID EAST 1/2; THENCE NORTH, 216.2 FEET TO THE POINT OF BEGINNING; EXCEPT THE SOUTH 79.2 FEET CONVEYED TO MAMIE MYERS BY DEED RECORDED APRIL 19, 1915, AS DOCUMENT NO. 5615394, IN BOOK 13312, PAGE 338; ALSO, EXCEPTING THE WEST 8.0 FEET AS CONDEMNED FOR GAGE AVENUE (DOC. NO. 5921000, RECORDED JANUARY 13, 1928), IN COOK COUNTY, ILLINOIS.

THAT PART OF LOTS 9 AND 10 IN DAVID A. GAGE'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCE AT A POINT IN THE SOUTHERLY LINE OF LOT 9 THAT IS 18.88 FEET NORTHEASTERLY FROM THE SOUTHWEST CORNER OF LOT 9 FOR A PLACE OF BEGINNING, THENCE NORTHWESTERLY IN A STRAIGHT LINE FOR A DISTANCE OF 242.46 FEET TO A POINT IN THE NORTH LINE OF LOT 9 THAT IS 8.3 FEET EAST OF THE NORTHEAST CORNER OF LOT 10; THENCE WEST 50 FEET TO A POINT THAT IS 36.5 FEET EAST OF AN IRON PIPE AT THE NORTHWEST CORNER OF LOT 10 AND IS ALSO 112.5 FEET EAST OF AN IRON PIPE AT THE NORTHWEST CORNER OF LOT 11 AS OCCUPIED, THENCE SOUTHERLY IN A STRAIGHT LINE FOR A DISTANCE OF 124.90 FEET ALONG A LINE THAT IF PROLONGED SOUTH THE SOUTHERLY LINE OF LOT 10 WOULD INTERSECT THE SOUTHERLY LINE AT A POINT 33.66 FEET SOUTHWESTERLY FROM THE SOUTHWEST CORNER OF LOT 9; THENCE WEST AND AT RIGHT ANGLES TO PRECEDING COURSE FOR A DISTANCE OF 7 FEET; THENCE SOUTHEASTERLY IN A STRAIGHT LINE FOR A DISTANCE OF 125.16 FEET TO A POINT ON THE SOUTHERLY LINE OF LOT 10 THAT IS 33.65 FEET SOUTHWESTERLY FROM THE SOUTHWEST CORNER OF LOT 9; THENCE NORTHEASTERLY 52.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.