

# UNOFFICIAL COPY

LOAN NUMBER 21074495  
RELEASE NUMBER 10/2019

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)

\*1932210075\*

Doc# 1932210075 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/18/2019 01:10 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK BRATKIV, UNMARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE bearing date the 28TH day of JUNE, 2017 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, as document No. 1719246009, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: SEE LEGAL DESCRIPTION ATTACHED together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-16-303-047-1109  
Address(es) of premises: 196 GLAMIS LN, INVERNESS IL 60067  
Witness our hands and seals, this 17TH DAY OF OCTOBER, 2019

*Ken A Bussey*  
\_\_\_\_\_  
*Olga Prado*  
\_\_\_\_\_

## COUNTY OF KANE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KEVIN J. BUSSEY personally known to me to be a Vice President of West Suburban Bank, a Illinois Banking Corporation, and OLGA PRADO, personally known to me to be a Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17TH DAY OF OCTOBER, 2019

*Dwayne E. Mickelson*  
\_\_\_\_\_  
NOTARY PUBLIC

This instrument was prepared by ~~WEST SUBURBAN BANK~~  
101 North Lake Street  
Aurora, IL 60506

MAIL TO: West Suburban Bank  
MARK BRATKIV  
196 GLAMIS LN  
INVERNESS, ILLINOIS 60067



S	7
P	3
S	M
M	4
SC	4
E	M
INT	9116
D	10-30-19

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**PARCEL 1: UNIT 133 IN INVERNESS ON THE PONDS CONDOMINIUM PHASE I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25961209 AND AS AMENDED AND RESTATED AS DOCUMENT 26637534, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER PRIVATE STREETS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25961209 AND EXHIBIT 'B' ATTACHED THERETO, AND AS CREATED BY DEED RECORDED AS DOCUMENT 89106159.**

Property of Cook County Clerk's Office