

UNOFFICIAL COPY



Doc# 1932210091 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/18/2019 03:06 PM PG: 1 OF 2

RELEASE OF MORTGAGE COOK COUNTY

PREPARED BY & RETURN TO:
CHERYL PLATT (309)737-5023
AMERICAN BANK & TRUST CO.
P.O. BOX 4178, ROCK ISLAND, IL 61201



Know all men by these presents, that American Bank & Trust Company N. A. of Rock Island f/k/a American Bank & Trust Company of Rock Island f/k/a as American Bank of Rock Island and State of Illinois, does hereby certify a certain indenture of mortgage, bearing the date of the 20th Day of April, 2010, By Michael D Tifansky, AS A Single Man TO AMERICAN BANK AND TRUST CO N.A. Filed in the recorder's office of COOK COUNTY in the STATE OF ILLINOIS In BOOK of mortgages on Page on the 3rd DAY OF May, 2010 DOCUMENT NO. 1012355075 is fully paid satisfied and witness the hand and seal on this 2nd Day of October, 2019

Parce: 17-10-312-008-0000 Address: 6 N Michigan Ave Unit 801 Chicago IL See Attached

AMERICAN BANK AND TRUST COMPANY ATTEST:

VP Mortgage Operations Officer
Genie Tallerico

Consumer Loan Officer
Brenda Warner

State of Illinois, Rock Island County SS:

I, the undersigned, a notary public in and for said county and state foresaid, do hereby certify that Genie Tallerico and Brenda Warner of American Bank & Trust Company N. A. f/k/a American Bank and Trust f/k/a American Bank of Rock Island personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and acknowledge that they signed and delivered and instruments as their free and voluntary act, for the use and purposes therein set forth. Given under my hand and seal this 2nd day of October, 2019.

Notary Public

OFFICIAL SEAL
AMANDA J. DELACRUZ
NOTARY PUBLIC-STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-17-2021

S 4
P 2
S M
M 4
SC 4
E M
I.T. 9/16
D10-30-19

UNOFFICIAL COPY

PROPERTY DESCRIPTION

UNIT 801 AND PARKING UNIT P3-20 IN THE SIX NORTH MICHIGAN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0829718125 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2, EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND EASEMENTS RECORDED OCTOBER 23, 2008 AS DOCUMENT NO. 0829718124.

THE RIGHT TO THE USE OF STORAGE SPACE S3-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0829718125.

THE MORTGAGE TO THE SUBJECT PROPERTY MUST CONTAIN THE FOLLOWING LANGUAGE: "GRANTORS ALSO HEREBY GRANT TO THE MORTGAGEE, ITS SUCCESSORS OR ASSIGNS, AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE EASEMENTS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS BY GRANTOR RECORDED OCTOBER 23, 2008 AS DOCUMENT NO. 0829718124 AND GRANTORS MAKE THIS CONVEYANCE SUBJECT TO THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCEL.

THE MORTGAGE OF THE SUBJECT UNIT SHOULD CONTAIN THE FOLLOWING LANGUAGE: THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.