

# UNOFFICIAL COPY

Doc#: 1932215020 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/18/2019 12:35 PM Pg: 1 of 3

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **Audrey B Trumble**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 37624470  
Ref Number: 8014715257  
Tax ID: 02-12-410-056-1018  
11/28/2019

Property Address:  
1312E EVERGREEN DR 2  
PALATINE, IL 60074

IL0v2M-RM-PHH37624470 E 11/11/2019 LRP01OC OF

This space for Recorder's use

MIN #: 100069706012074611

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR RESOURCE PLUS MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESOURCE PLUS MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

Borrower(s): JONATHAN E KAMPERT, UNMARRIED AND ANNE MARIE TROUNG, UNMARRIED

Date of Mortgage: 4/8/2005 Original Loan Amount: \$41,600.00

Recorded in Cook County, IL on: 4/14/2005, book N/A, page N/A and instrument number 0510414241

Property Legal Description:  
SEE LEGAL ATTACHED

37624470

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8014715257

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 11/13/2019

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESOURCE PLUS MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**

By: *Marissa Jevias Pack*  
Marissa Jevias Pack, Assistant Secretary

STATE OF NJ

COUNTY OF Burlington

The foregoing instrument was acknowledged before me this 11/13/2019, by Marissa Jevias Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESOURCE PLUS MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.

*Tenisha Torrence*  
Notary Public

My Commission Expires : 10/29/2023

(Printed Name)

**TENISHA TORRENCE  
NOTARY PUBLIC OF NEW JERSEY  
Commission # 2440004  
My Commission Expires 10/29/2023**

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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT NO. 3005-2, IN THE HARVEST RUN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF HARVEST RUN SUBDIVISION, BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88476474 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 02-12-410-056-1018 Vol. 0148

Property Address: 1312 E. Evergreen Drive, # 2, Palatine, Illinois 60074

Property of Cook County Clerk's Office