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FIRST AMERICAN TITLE FILE# 2960112

SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)	*1932222664 *
SamBrunnke	Doc#~1932222004 Fee ≇88.00
1300 Higgins ROL+101	RHSP FEE:\$9.00 RPRF FEE: \$1.00
ParkRicae IL 60000X	EDWARD M. MOODY
Property Identification Number:	COOK COUNTY RECORDER OF DEEDS
14-30-103-053-1002	DATE: 11/18/2019 09:08 AM PG: 1 OF 3
Documen Number to Correct:	
141018 1719 10	
I, Samontha Erron IR the affiant and preparer of	of this Scrivener's Affidavit, whose relationship to
the above-referenced document number is (ex. drafting attorney,	closing title company, grantor/grantee, etc.):
Closina + 1+1e Company, doi	nereby swear and affirm that Document Number:
1910704 (0040 included the following in	nistake: <u>deed MISSINQ</u>
arantee's tenarcu	
3	
which is hereby corrected as follows: (use additional pages as necessary)	eded, legal must be attached for property, or
attach an exhibit which includes the correction—but DO NOT ATT	
	Ribit A
·	9
	<u> </u>
Finally, I Samantho Bruhn Ke the affiant, do hereby swear to the above correction, and	
believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.	
Affiant's Signature Above	Date Affidevit Executed
NOTARY SECTION	<u>on:</u>
State of	Co. Co.
County of COOK	Sentence of the sentence of th
that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. AFFIX NOTARY STAMP BELOW	
Notary Public Signature Below Date Notarized Below	
Mr. 10 11/14/2010	
Trave	OFFICIAL SEAL
	L KAIDEN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/05/23

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EXHIBIT A

WARRANTY DEED **ILLINOIS**

Doc#. 1910846040 Fee: \$52.00 Edward M. Moody Cook County Recorder of Deeds Date: 04/16/2019 08:56 AM Pg: 1 of 3

Dec ID 20190401643770 ST/CO Stamp 1-620-513-698 ST Tax \$476.00 CO Tax \$238.00 City Stamp 0-525-357-984 City Tax: \$4,998.00

FIRST AMERICAN TITLE

Preparer File: 29601 **FATIC No.:**

THE GRANTOR(S) Shannon Niez elski an unmarried woman of the City of Chicago, County of Cook, State of Illinois for and in consideration of Ter. Dollar (\$10.00), and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Bryan Keller and Emily Palmer 10101 19.0015 all interest in the following described Real Estate situated in the County of COOK in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: a) General real estate taxes not due and payable at 'co ime of closing; (b) Special Assessments confirmed after Contract date; (c) Building, building line and use or occupancy restrictions, condust as end covenants of record; (d) Covenants, Conditions and Restrictions of Record, (e) Zoning laws and Ordinances; (f) Easements for public utilities; (g) Drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of 750 OFFICE Illinois.

14-30-103-053-1002 Permanent Real Estate Index Number(s):

Address(es) of Real Estate: 2129 W Belmont Ave 2W Chicago, IL 60618

day of April, 2019

Shannon Niezelski



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Exhibit "A" - Legal Description

PARCEL 1:

UNIT 2W IN THE 2129-31 W. BELMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOTS 12 AND 13 IN THE WEST 1/2 OF BLOCK 17 IN THE SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-2W, STORAGE SPACE S-2W AND ROOF DECK RD-2W, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0515839010.

