

# UNOFFICIAL COPY

SC19029392 P/B

Doc# 1932222106 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/18/2019 11:22 AM Pg: 1 of 3

Dec ID 20191101639940  
ST/CO Stamp 0-350-521-696 ST Tax \$565.00 CO Tax \$282.50  
City Stamp 0-083-773-792 City Tax: \$5,932.50

## WARRANTY DEED

Statutory (ILLINOIS)  
(Corporation to Individual)

### THE GRANTOR:

**MDN DEVELOPMENT, INC.**

FIDELITY NATIONAL  
TITLE INSURANCE

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of ten and no/100 DOLLARS in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto:

**JEFFREY MANN AND BRYNNA SUNNAG MANN, Grantees**

not as Tenants in Common, or in joint tenancy, with right of survivorship, but as **TENANTS BY THE ENTIRETY**, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

**(SEE ATTACHED LEGAL DESCRIPTION)**


hereby releasing and transferring all rights under and by nature of the Homestead Exemption Laws of the State of Illinois. **TO HAVE AND TO HOLD** said premises forever.

**TITLE WHEN CONVEYED WILL BE GOOD AND MERCHANTABLE, SUBJECT ONLY TO:** Covenants, conditions and restrictions of record and public and utility easements that do not interfere with the Grantees' use of the property as a single family residence; acts done or suffered through Grantees; all special governmental taxes or assessments confirmed and unconfirmed, homeowners or condominium association declaration and bylaws, if any; and general real estate taxes not due and payable at the time of Closing.

Permanent Real Estate Index Number: **14-20-103-093-1001**

Address of Real Estate: **1350 W. Byron, Unit 1, Chicago, IL 60613**

**MDN DEVELOPMENT, INC.**

By:   
**DAN CHAMBERS, PRESIDENT**

ATTEST:

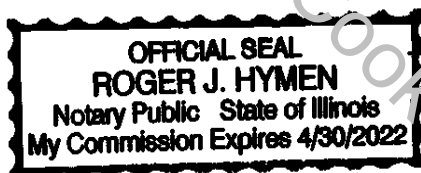


**GLORIA CHAMBERS, SECRETARY**

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State of Illinois, County of Cook, I, the undersigned a Notary Public in and for said County, of the State aforesaid, **DO HEREBY CERTIFY THAT, DAN CHAMBERS** personally known to me to be the President of **MDN DEVELOPMENT, INC.** and **GLORIA CHAMBERS** personally known to me to be the Secretary of said corporation and, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 14 day of November, 2019.



*Roger J. Hymen*  
 Notary Public

This instrument was prepared by Roger J. Hymen, 14 Bridlewood Rd., Suite 200, Northbrook, IL 60062

Mail to:

Lawrence M. Friedman, Esq.  
 77 W. Washington St., Suite 1211  
 Chicago, IL 60602

Send Subsequent Tax Bills to:

Jeffrey & Brynna Mann  
 1350 W. Byron, #1  
 Chicago, IL 60613

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## EXHIBIT A

Order No.: SC19029392

For APN/Parcel ID(s): 14-20-103-093-1001  
For Tax Map ID(s): 14-20-103-093-1001

**PARCEL I**  
UNIT A-1 IN THE SOUTHPORT COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 26, 27, 28 AND 29 IN NEWMANS HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE SOUTH 149.1 FEET OF THE NORTH 662.1 FEET OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, WEST OF CLARK STREET, OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 10, 2000, AS DOCUMENT #00332015, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

**PARCEL II** THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE A-1 AND ROOF RIGHTS -EXTERIOR A-1, GARDEN A-1 AND ENTRYWAY A-1, AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME.

14-20-103-093-1001  
 REAL ESTATE TRANSFER TAX  
 ILLINOIS: 282.50  
 COUNTY: 565.00  
 TOTAL: 847.50  
 14-Nov-2019  
 20191101639940 | 0-350-521-696

14-20-103-093-1001 | 20191101639940 | 0-083-773-792  
 \* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX	14-Nov-2019
CHICAGO:	4,237.50
CTA:	1,696.00
TOTAL:	5,932.50 *