

UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

Doc#: 1932346165 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/19/2019 01:14 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
LIEN RELEASE IMAGING
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: INEZ LOPEZ

Customer Number: **0000001**
Service Number: **2079403RL1**
Loan #: **6800880059**
MIN: **10109031400030439**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): QING LIN AND FENG ZHU, NOW KNOWN AS ALBERT QING LIN AND CATHERINE FENG ZHU, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

Dated: 05/07/2016 Recorded: 05/13/2016 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1613408006

Legal Description: LOT 12, IN BLOCK 2, IN GEORGE F. NIXON AND COMPANY'S NORTH SHORE FOREST PRESERVE SUBDIVISION NO. 2 OF PART OF CITY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **05-31-412-011-0000**

County: Cook County, State of IL

Property Address: 32 ARDMORE AVENUE GLENVIEW, IL 600250000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/18/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

Sara Camp

Name: **Sara Camp**
Title: **Assistant Secretary**

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STATE OF KENTUCKY }
COUNTY OF DAVIESS } s.s.

On 11/18/2019, before me, **Natalie Johnston**, Notary Public, personally appeared **Sara Camp, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Natalie Johnston



Notary Public: **Natalie Johnston**

My Commission Expires:

08/20/2022

Commission #: **605769**

Property of Cook County Clerk's Office