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Doc#. 1932349028 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/19/2019 09:10 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL No. 15-08-318-007-0000; 15-08-318-008-

0000

RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N. A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 12, 2010 executed by LEO R AYGLER AND PATRICIA M. ZYGLER, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on MAY 14, 2010 as Instrument No. 1013404129 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 527 CLAYTON AVENUE, HILLSIDE, IL 60162

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 13, 2019.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

NATALIE FELT. VICE L'RESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On NOVEMBER 13, 2019, before me, MELANIE HANSON, personally appeared NATALIE FLLT known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-VACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

MELANIE HANSON (COMMISSION EXP. 09/15/2020)

NOTARY PUBLIC

MELANIE HANSON Notary Public - State of Idaho Commission Number 64257 My Commission Expires Sep 15, 2020

POD: 20191031 BA8050117IM - LR - IL 1932349028 Page: 2 of 2

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BA8050117IM 851923573 ZYGLER

LEGAL DESCRIPTION

Legal Descriptions: All that certain property situated in the county of COOK, and State of ILLINOIS, being described as follows: PARCEL 15-08-318-007-0000 & 15-08-318-008-0000 and being more fully described in a deed dated 05/04/1993, and recorded 05/13/1993, among the land records of the county and state set forth above, in DOC# 93361754.

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

LOTS 135 AND 156 IN HILLSIDE GARDENS, BEING A SUBDIVISION OF THAT PART BEING SOUTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, AURORA PAD ELGIN RAILROAD COMPANY OF THE WEST HALF OF THE FRACTIONAL SOUTHWEST QUARTER SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.