

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1932355145 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/19/2019 10:15 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **DAVID J ALEXANDER AND TIFFANY M ALEXANDER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS**, dated **03/26/2013** and recorded on **04/11/2013**, in Book N/A at Page N/A, and/or as Document **1310142057** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-09-257-025-1077**

Property Address: **333 W HUBBARD ST UNIT 502 CHICAGO, IL 60654**

Witness the due execution hereof by the owner of said mortgage on **11/15/2019**.

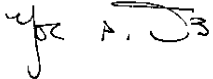
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**



Ingrid Whitty  
Vice President

STATE OF LA  
PARISH OF OUACHITA } s.s.

On **11/15/2019**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**



**YOLANDA A. DIAZ**  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1129016925  
MIN: **100784711290169251**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan number: 1129016925

## EXHIBIT A

**Unit 502 in Union Square Condominium, As Delineated on the Plat of Survey of the Following Described Parcel of Real Estate:**

**Parts of Lots 17, 18, 19, 20, 21, 22, 23, 24, 25 and 26 and Lot 16 (except the West 15-1/2 Feet Thereof), in Block 1 in Butler, Wright and Webster's Addition to Chicago, in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, Which Survey Is Attached As Exhibit "B" to the Declaration of Condominium Recorded February 25, 1998 As Document 98148440, and As Amended from Time to Time, Together with Its Undivided Percentage Interest in the Common Elements.**

**Parcel 2: The exclusive right to the use of parking space No. 147, pursuant to 21st Amendment recorded as document number 0615039027 and re-recorded as document number 0703344065**

Property of Cook County Clerk's Office