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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1932355153 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/19/2019 10:17 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KEITH LEVY AND DEBORAH ANN KATZ** to **JPMORGAN CHASE BANK, N.A.**, dated **01/14/2019** and recorded on **01/22/2019**, in Book N/A at Page N/A, and/or as Document **1902213073** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-19-328-000-0000**

Property Address: **2327 W MELROSE ST CHICAGO, IL 60618**

Witness the due execution hereof by the owner of said mortgage on **11/15/2019**.

JPMORGAN CHASE BANK, N.A.

Rhonda B Bias

Rhonda B Bias
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **11/15/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1357408971

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Loan No. 1357408971

EXHIBIT A

LOT 11 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 45 (EXCEPT THE SOUTH 266 FEET OF THE WEST 218 FEET THEREOF) IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, AND EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office