

# UNOFFICIAL COPY

**PREPARED BY:**

U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

Doc#: 1932355134 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/19/2019 10:13 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
U.S. BANK MORTGAGE SERVICING  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY: DANIEL CAO**

Customer Number: **0000001**  
Service Number: **2072953RL1**  
Loan #: **3300180453**  
MIN: **10109031400059627**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): RUTUL K PAREKH AND HIRAL R PAREKH, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

Dated: 10/01/2018 Recorded: 10/04/2018 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1827719226

Legal Description: LOT 20 IN SPRING VALLEY ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1987 AS DOCUMENT NUMBER 87401882, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 07-23-404-020-0000

County: Cook County, State of IL

Property Address: 875 SPRING VALLEY CT SCHAUMBURG, IL 601930000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/13/2019.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**



Name: **April Ferguson**

Title: **Assistant Secretary**

# UNOFFICIAL COPY

STATE OF KENTUCKY }  
COUNTY OF DAVIESS } s.s.

On 11/13/2019, before me, **Autumn Williams**, Notary Public, personally appeared **April Ferguson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Autumn Williams*

Notary Public: **Autumn Williams**

My Commission Expires:

**04/29/2023**

Commission #: **622344**



Property of Cook County Clerk's Office