

# UNOFFICIAL COPY

Doc#: 1932355214 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/19/2019 10:46 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0252769344

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DEBORAH L DOMPKE AND TERRANCE F DOMPKE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 02/23/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0406339030**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 01-12-303-019-0000 AND 01-12-303-016-0000

Property is commonly known as: 502 W STONE CANYON CIRCLE, INVERNESS, IL 60010.

**Dated this 16th day of November in the year 2019**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**

  
SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 409053360 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) (MIN) 100059600081403946  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCK 1161911-12:45:53 [C-3]  
ERCNIL1



\*D0043295349\*

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Loan Number 0252769344

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of November in the year 2019, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 409053360 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100059600081403946  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T161911-12:45:53 [C-3]  
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Property of Cook County Clerk's Office

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Loan Number 0252769344

'EXHIBIT A'

LOT 13-C IN WEATHERSTONE OF INVERNESS, BEING DESCRIBED AS THAT PART OF LOT 13 IN WEATHERSTONE OF INVERNESS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTERLINE OF BARRINGTON ROAD AND WEST OF A LINE RUNNING NORTH FROM A POINT IN THE SOUTH LINE OF SAID SECTION, 528.0 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER TO A POINT IN THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 526.50 FEET WEST OF THE NORTH AND SOUTH QUARTER SECTION LINE OF SECTION 12, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHERLY MOST CORNER OF SAID LOT 13, THENCE SOUTH 62 DEGREES 11 MINUTES 39 SECONDS EAST 27.34 FEET; THENCE SOUTH 56 DEGREES 10 MINUTES 41 SECONDS EAST 22.41 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 56 DEGREES 10 MINUTES 41 SECONDS EAST, 38.43 FEET, THENCE SOUTH 33 DEGREES 47 MINUTES 59 SECONDS WEST ALONG THE CENTERLINE OF THE COMMON PARTY WALL, 75.94 FEET, THENCE 56 DEGREES 10 MINUTES 41 SECONDS WEST, 38.45 FEET; THENCE NORTH 33 DEGREES 48 MINUTES 46 SECONDS EAST, 75.94 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.



\*409053360\*



\*D0043295349\*

Property of Cook County Clerk's Office