UNOFFICIAL COPY

Doc#. 1932362103 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/19/2019 11:24 AM Pg: 1 of 1

RECORDING PREPARED BY / RETURN TO:

First American Title in urance Company - Elizabeth Thomsen

10011 S. Centennial Parkvay #340 Sandy, UT 84070

3402305

MERS MIN: 100735900034023052; 888-679 MERS

PELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for Assa Bank Formerly Known As Boff Federal Bank, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for Axos Bank Formerly Known As Boff

Federal Bank, its successors and assigns Original Mortgagor; Kathleen B McCullar

Recorded in Cook County, Illinois, on 4/27/2018 as Inst # 1811718070

Date of Mortgage: 04/17/2018

Property Address: 5743 W Huron St, Chicago IL 60644

Legal Description: Lot 63 in Austin's subdivision of Block 10 in Austinville, in the Fact 1/2 of the North East 1/4 of Section

8, Township 39 North, Range 13, East of the third principal meridian, in Cook County, Ulipois.

PIN#: 16-08-210-003-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:

11/18/2019

Mortgage Electronic Registration Systems, Inc., as nominee for Axos Bank Formerly Known As Borl rederal Bank, its successors and assigns

Paul Richards, Vice President

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 11/18/2019 by Paul Richards who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for Axos Bank Formerly Known As BofI Federal Bank, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 3/26/2022

ELIZABETH THOMSEN
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 03/26/2022
Commission #699725