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Recording Requested By:
PHH MORTGAGE CORPORATION

Doc#. 1932308031 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/19/2019 08:46 AM Pg: 1 of 3

When Recorded Return To:

PHH MORTGAGE CORPORATION
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

7091476379

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:7091476379 "BROWN"
SELLER'S LENDER ID#: FAM

Date of Assignment: 11/07/2019

Assignor: BANK OF AMERICA NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER 1,2006,GSAMP TRUST 2006-HE8 at C/O PHH MORTGAGE CORPORATION AT 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO BANK OF AMERICA NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSAMP TRUST 2006-HE8, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE8 at C/O PHH MORTGAGE CORPORATION AT 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407

Executed By: SANDRA BROWN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NOVASTAR MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 06/13/2006 Recorded: 06/20/2006 as Instrument No.: 1617143644 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 30-31-311-015-1011

Property Address: 18361 TORRENCE AVENUE #2C, LANSING, IL 60438

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof


KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$71,910.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2


Bank of America, National Association as successor by merger to LaSalle Bank National Association, as trustee under the Pooling and Servicing Agreement dated as of December 1, 2006, GSAMP Trust 2006-HE8 By its Attorney in Fact Litton Loan Servicing LP
On 11/07/2019

By: 
Beverly Clayton,
Servicing Operations Specialist

STATE OF FLORIDA
COUNTY OF PALM BEACH

On 11/07/2019, before me, Robert Branch, a Notary Public in and for PALM BEACH in the State of FLORIDA, personally appeared Beverly Clayton, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Robert Branch
Notary Expires: 4/28/2023



(This area for notarial seal)

Prepared By:
PHH MORTGAGE CORPORATION 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402 800-746-2936

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Exhibit A

STREET ADDRESS: 18361 TORRENCE AVE.

UNIT 2C

CITY: LANSING

COUNTY: COOK

TAX NUMBER: 30-31-311-015-1011

LEGAL DESCRIPTION:

UNIT 18361 T-2C IN TERRACE GLEN CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2 AND 3 IN OAK LAKE ESTATES FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTH 125.94 FEET OF THE NORTH 263.41 FEET OF THAT PART OF THE SOUTH ONE-THIRD OF THE NORTH HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER LYING SOUTH OF THE SOUTH RIGHT-OF-WAY FIVE OF THE GRAND TRUNK RAILROAD, OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 31, 2002 AS DOCUMENT NUMBER 0020607803; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.