JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 1932308192 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/19/2019 10:18 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DAVID KANE AND MARLO KANE to JPMORGAN CHASE BANK, N.A., dated 06/25/2018 and recorded on 07/02/2018, in Pock N/A at Page N/A, and/or as Document 1818357187 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereoi, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-06-121-06 J-0 000

Property Address: 2008 W POTOMAC AVE AP [ 3 CHICAGO, IL 60622

Witness the due execution hereof by the owner of said mortgage on 11/15/2019.

JPMORGAN CHASE BANK, N.A.

Vice President

STATE OF LA PARISH OF **OUACHITA** } s.s.

JUNE CLORY On 11/15/2019, before me appeared Arcola Freeman, to me personally known, who till say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was sign ad on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the incur-ment to be the free act and deed of the corporation (or association).

E , ∠3

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA IFETIME COMMISSION NOTARY ID #87401

Loan No.: 1538435482

## **UNOFFICIAL COPY**

Loan No. 1538435482

## **EXHIBIT A**

Land situated in the County of Cook in the State of IL

PARCEL 1: THE EAST 17.52 FEET OF THE WEST 73.72 FEET OF THE NORTH 54.50 FEET OF LOTS 1, 2, 3, 4, 5, AND 6 TOGETHER WITH THE NORTH-SOUTH ALLEY VACATED OCTOBER 5, 1995 BY DOCUMENT 95679543, ! YING WEST OF AND ADJOINING LOTS 1 TO 5 AND LYING EAST OF AND ADJOINING LOT 6 AFORESAID IN BAIRD AND BRADLEY'S SUBDIVISION OF THE NORTH 4 ACRES OF THE WEST 10 ACRES OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 ALSO PART OF THE EAST 20 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON PROPERTY ADJOINING PARCEL 1 DESCRIBED AND SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVERNATS FOR ROBEY SQUARE HOMEOWNERS' ASSOCIATION RECORDED AS DOCUMENT 95728067, AS AMENDED, AND BY DEED RECORDED AS DOCUMENT 96226791.