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Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
Freedom Mortgage Corporation
Lateef Smith
20 Lake Center Drive
Marlton, NJ 08053

Doc#: 1932308535 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/19/2019 01:14 PM Pg: 1 of 2

AND WHEN RECORDED MAIL TO:
Freedom Mortgage Corporation
Assignment of Mortgage Department
20 Lake Center Drive
Marlton NJ 08053

SUBMITTED BY:
Lateef Smith

Loan #: **0056373483**
MIN: **100052550440744992**
MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., solely as nominee for FLAGSTAR BANK, FSB., its successors and assigns P.O. Box 2026, Flint, MI 48501-2026 (888) 679-6377**, By these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation, 907 Pleasant Valley Ave Ste 3, Mount Laurel, NJ 08054** . The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$227797.00** is recorded in the State of **Illinois**, County of **Cook** Official Records , dated **10/20/2015** and recorded on **10/26/2015**, as Instrument No. **1529919026** in Book No. **N/A**, at Page No. **N/A**

Legal Description: **Lot 2 in block 3 in block 3 in vincent e. garano's marquette park addition, a subdivision of the south ?? of the northeast ?? of the southeast ?? of section 22, township 38 north, range 13, east of the third principal meridian, i cook county, illinois.**

Property Address: **6802 S KARLOV AVECHICAGO, IL60629-5704**

Parcel Tax ID: **19-22-413-022-0000**

Original Mortgagor: **JOSE L. ORTIZ, AN UNMARRIED MAN**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., solely as nominee for FLAGSTAR BANK, FSB., its successors and assigns**

Date: **11/18/2019**

Mortgage Electronic Registration Systems, Inc., solely as nominee for FLAGSTAR BANK, FSB., its successors and assigns

By: *James K. Minshall*

Name: **James K. Minshall**
Title: **Assistant Secretary**

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STATE OF NJ
COUNTY OF BURLINGTON } s.s.

On 11/18/2019, before me, **Brenda Rostrom**, Notary Public, personally appeared **James K. Minshall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., solely as nominee for FLAGSTAR BANK, FSB., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Brenda Rostrom



Notary Public: **Brenda Rostrom**

My Commission Expires: **01/29/2022**

Property of Cook County Clerk's Office