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Doc# 1932308668 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/19/2019 03:20 PM PG: 1 OF 2

Space Above This Line For Recording Data

Marquette Bank
15959 108th Avenue
Orland Park, IL 60467

R E L E A S E D E E D

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE BANK, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

MICHAEL C. CORRERA AND COLLEEN C. CORRERA, HUSBAND AND WIFE

THEIR Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE DEED bearing date the 10TH DAY of NOVEMBER A. D. 2014 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document #1500947245 to MARQUETTE BANK the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 34 IN ORLAND SQUARE VILLAGE UNIT FOUR, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHWEST ½ OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CONTINUE ON REVERSE

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PERMANENT REAL ESTATE INDEX NUMBER: 27-15-105-022-0000

PROPERTY ADDRESS: 15329 STRADFORD LANE, ORLAND PARK, IL 60462

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 31ST day of JULY, 2019

Prepared By: DENISE SAFFORD – 8235 - 3997

MARQUETTE BANK
15959 108th AVENUE
ORLAND PARK, IL 60467

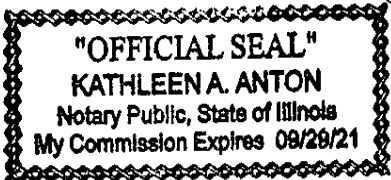
BY *Peggy Majewski*
OFFICER

ATTEST *Kathleen A. Anton*
ASST. VICE PRESIDENT/OFFICER

STATE OF ILLINOIS SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 31ST day of JULY, 2019



Kathleen A. Anton
Notary Public

Deliver To: COLLEEN C CORRERA AND MICHAEL C CORRERA, 3125 JESSUP CIRCLE
BLUE RIDGE, TX 75424