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1932310051

Doc# 1932310051 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDHARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/19/2019 02:23 PM PG: 1 OF 3

Prepared By:Niranjana Panchal
Dovenmuehle Mortgage, Inc.
1 Corporate Drive,Suite 360
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360.
Lake Zurich, IL 60047

Loan Number:1442867673

Lender ID:425

MIN:100303620170307802

MERS Phone #:(888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MICHIGAN MUTUAL, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):PEDRO DIAZ, A SINGLE MAN

Original Instrument No:1711606088 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 04/24/2017 Original Recording Date: 04/26/2017

Property Address:6972 W. WOLFRAM STREET,CHICAGO, IL, 60634

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No:13-30-132-011-0000 County :COOK, State of Illinois

S Y

P 3

S N

M Y

SC Y

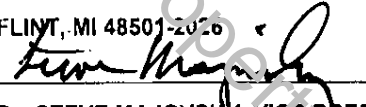
E N

INT A.V.

D 10-30-19

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/12/2019.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026


By: STEVE MAJOVSKY, VICE PRESIDENT

STATE OF Illinois }
COUNTY OF LAKE }

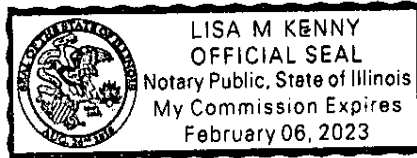
This instrument was acknowledged before me on 10/12/2019 by STEVE MAJOVSKY, as VICE PRESIDENT of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



LISA M KENNY, Notary Public
My Commission Expires: 2/6/2023

Loan Number: 1442867873



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Loan Number :1442867873

EXHIBIT "A"

For APN/Parcel ID(s): 13-30-132-011-0000

LOT 182 EXCEPT THE EAST 80 FEET THEREOF IN MONT CLARE GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office