Recording Requested By: M&T BANK

JNOFFICIAL CO

When Recorded Return To: M&T BANK 4TH FLOOR-LIEN RELEASE DEPT. PO BOX 5178 BUFFALO, NY 14240-9886



Doc# 1932310058 Fee \$93.00

RHSP FEE:S9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/19/2019 02:49 PM PG:



## **RELEASE OF MORTGAGE**

M&T BANK #:0053471249 "POLA", D" Lender ID:Q12/0205618698 Cook, Illinois MIN #: 100025500007368481 SIS #: 1-388-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LAKEVIEW LOAN SERVICING, LLC BY M&T BANK AS ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by SAIAH POLAND, AND MAGDALENE POLAND, HUSBAND AND WIFE AS JOINT TENANTS, originally to MORTGAGE ELECTF ONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/11/2010 Recorded: 10/27/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1030012224, does hereby acknowledge full payment and satisfaction of the same, and n consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a maining address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 18 IN BLOCK 14 IN ENGLEFIELD, BEING A SUNDIVISION IN THE SOUTH EAST 1/4 OF SECTION 30. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 20304150380000

Property Address: 7652 S WOOD ST, CHICAGO, IL 60620-4448

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

"M9S"M9SMATB"10/10/2019 08:58:05 AM" MATB01MATB000000000000001395961" ILCOOK" 0053471249 ILSTATE\_MORT\_REL\_"WNS"WNSMATB

1932310058 Page: 2 of 2

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

LAKEVIEW LOAN SERVICING, LLC BY M&T BANK AS ATTORNEY-IN-FACT POA: 11/04/2016 in Book/Reel/Liber: N/A

Page/Folio: N/A as Instrument No.: 1630949043

On October 10th, 2019

Alan Myers, Assistant Vice-President

STATE OF New York COUNTY OF Erie

On the 10th day of October in the year 2019 before me, the undersigned Notary Public in and for said State, personally appeared Alan Myers, Assistant Vice-President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

HOLLY SUCKOW

Notary Public State of New York Expires: 10/28/2022 #01SU5068226

Qualified in Erie County

HOLLY SUCKOW

NOTARY PUBLIC, STATE OF NEW YORK Registration No. 01SU5068226 Qualified in Eric County Commission Expires October 28, 2022

(This area for notarial seal)

Prepared By: SUSAN M. PORTIS, M&T BANK LIEN RELLASE DEPT 4TH FLOOR, PO BOX 5178, BUFFALO, NY 14240-1288 1-800-724-2224