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Doc# 1932313010 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 EDWARD H. HOODY COOK COUNTY RECORDER OF DEEDS DATE: 11/19/2019 09:28 AM PG: 1 OF 3

RELEASE DEED

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State Of Illinois, for and in consideration of One Dollar, And for other good and valuable considerations, the Receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PANAGIOTIS PARASKEVOULAKOS, ALSO KNOWN AS PETER PARASKEVOULAKOS, MARRIED TO KATINA PARASKEVOULAKOS

of the County of COOK and State of Education all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage and bearing the date February 18, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No 0509741200, including Assignment of Rents to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

PROPERTY DESCRIPTION: SEE ATTACHED

BOX 331

PROPERTY COMMONLY KNOWN AS: 6439 N. ALI ANY AVENUE, CHICAGO, IL 60645

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its, Asst. Vice President, and attested by its Asst. Secretary, This instrument prepared under the supervision of

the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL 60641

COMMUNITY SAVINGS BANK

By: On ha on our

Asst. Vice President

Attest: Xalauya Jankousu, Asst. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.





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STATE OF ILLINOIS COUNTY OF COOK

I, Alina Dzidowski, A Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Joanna Sweder personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and Katarzyna Radwanski personally known to me to be Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and noterial seal, on this date October 29, 2019.

Notary Public

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Cooperation of Country Clark's Office

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LOT 7 IN REINBERG'S NORTH CHANNEL SUBDIVISION IN THE SOUTHWEST QUARTER (SW-1/4) OF FRACTIONAL SOUTHWEST QUARTER (SW-1/4) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 10-36-322-007-0000

Property of Cook County Clark's Office