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Doc#: 1932315145 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/19/2019 12:22 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO. 1234469

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH 208-528-9895
PARCEL NO 02341020641076



RELEASE OF MORTGAGE

The undersigned, **METROPOLITAN LIFE INSURANCE COMPANY**, located at 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 05, 2005** executed by **ALEXANDRA BLYZNIOUK, AN UNMARRIED PERSON**, Mortgagor, to **MIDAMERICA BANK, FSB**, Original Mortgagee, and recorded on **AUGUST 19, 2005** as Instrument No. **0523142161** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **917 BUCCANEER DR #4, SCHAUMBURG, IL 60173**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOV 15 2019
METROPOLITAN LIFE INSURANCE COMPANY, BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY IN FACT

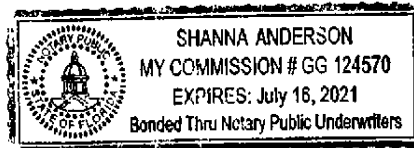
ROBERT G HALL VICE PRESIDENT

STATE OF FLORIDA COUNTY OF MIAMI-DADE) ss

On NOV 15 2019, before me, Shanna Anderson, personally appeared **ROBERT G HALL** known to me to be the **VICE PRESIDENT** of **BAYVIEW LOAN SERVICING, LLC AS ATTORNEY-IN-FACT FOR METROPOLITAN LIFE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Shanna Anderson (COMMISSION EXP.

7-16-2021
NOTARY PUBLIC



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BLYZNIUK

LEGAL DESCRIPTION

Parcel 1: Unit 23-04 in the Hidden Pond Condominium as delineated on a Survey of the following described property: Part of Section 34 Township 42 North, Range 10 East of the Third Principal Meridian, which Survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document 93-117717 as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress over the common areas for the benefit of Parcel 1 as set forth in Declaration of Easements, Restrictions and Covenants for the Hidden Pond Homeowner's Association recorded as Document 93-117759.

Property of Cook County Clerk's Office