## **UNOFFICIAL COPY**

Doc#. 1932316077 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/19/2019 10:34 AM Pg: 1 of 2

**ILLINOIS** 

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 Internationa Way

IDAHO FALLS, ID 63402

Рн. 208-528-9895

PARCEL No. 11321040361931 

## RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage describe? below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 14, 2005 execute by VESNA GRUJIN, A SINGLE WOMAN, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on P. CEMBER 14, 2005 as Instrument No. 0534841020 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINGIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1529 W ESTES AVE UNIT G, CHICAGO, U 69626

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 14, 2019.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

NATALIE FI LT. VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On NOVEMBER 14, 2019, before me, DEBORAH REIMER, personally appeared NAT, LIE FELT known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

livial Deines DEBORAH REIMER (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

DEBORAH REIMER Notary Public - State of Idaho Commission Number 20190766 My Commission Expires Mar 29, 2025

POD: 20191106

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## **UNOFFICIAL COPY**

BA80507111M 872642748 GRUJIN

**LEGAL DESCRIPTION** 

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

UNIT NO. 1529-GARDEN IN TUDOR COMMONS CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT OWNE INTY, ILLI. NUMBER 25327205, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.