

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 1932316021 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/19/2019 10:08 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: ASHLEY NICOLE
VIEIRA**

Loan #: *****8573
Investor Loan #: 0202929003

RELEASE OF MORTGAGE

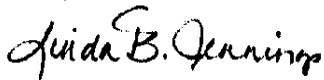
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(s): RAFAEL GUERRERO AND ADELA GUERRERO
Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS**
Dated: 08/27/2009 Recorded: 09/23/2009 in Book/Rec/Liber: N/A at Page/Folio: N/A as Instrument No: 0926640031
Legal Description: **LEGAL DESCRIPTION: LOT 43 IN SECOND ADDITION TO CUMMINGS AND FOREMAN REAL ESTATE CORPORATION, RESUBDIVISION OF PART OF MIAMI PARK, IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **15-09-114-015**County: Cook County, State of ILProperty Address: 309 LINDEN AVENUE BELLWOOD, IL 60104

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/15/2019.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR RBS CITIZENS,
N.A., ITS SUCCESSORS AND ASSIGNS**

Name: **LINDA B. JENNINGS**Title: **Assistant Secretary**

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STATE OF VA
COUNTY OF **Richmond (City)** } s.s.

On **11/15/2019**, before me, **ANGELIA D. BREEDING**, Notary Public, personally appeared **LINDA B. JENNINGS**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

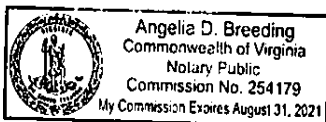
Witness my hand and official seal.



Notary Public: **ANGELIA D. BREEDING**

My Commission Expires: **08/31/2021**

Commission #: **254179**



Property of Cook County Clerk's Office