

# UNOFFICIAL COPY



Doc# 1932317098 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/19/2019 02:06 PM PG: 1 OF 3

Prepared By: Samir Mohammad  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number: 1448793776  
MIN: 100196399018106722  
MERS Phone #: (888) 679 MERS

Lender ID: 34M

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): ALFREDO CEBALLOS, JR, AN UNMARRIED MAN

Original Instrument No: 1824055116 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 08/21/2018 Original Recording Date: 08/28/2018

Property Address: 1632 S INDIANA AVE APT 604, CHICAGO, IL, 60616

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 17-22-302-046-1039; 17-22-302-046-1064 County: COOK, State of Illinois

S Y  
P 3  
S N  
M Y  
SC Y  
E N  
INT A.V.  
D 10-30-19

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **10/16/2019**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026**

  
By: **JEFFREY HODAL, VICE PRESIDENT**

STATE OF Illinois }  
COUNTY OF LAKE }

This instrument was acknowledged before me on **10/16/2019** by **JEFFREY HODAL**, as **VICE PRESIDENT** of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



**LUKE HENRY**, Notary Public

My Commission Expires: **2/6/2023**

Loan Number: 1448793776



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Loan Number :1448793776

## EXHIBIT "A"

UNITS 604 AND 60-11 IN BICYCLESTATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARK'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, PART OF CLARKE'S ADD TO CHICAGO SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97271863, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office