

UNOFFICIAL COPY

Doc#: 1932322112 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/19/2019 10:59 AM Pg: 1 of 2

This Instrument Prepared By:
TIA LABADIE
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226



Assignment of Mortgage

ORDER #: 264577

For value received, the undersigned, hereby grants, assigns, and transfers to: **Goldman Sachs Mortgage Company** all beneficial interest under that certain Mortgage dated May 12, 2005 executed by:

Grantor: **JAMES P BUTLER AND KAREN BUTLER, MARRIED TO EACH OTHER**

For **BANK OF AMERICA, N.A.**, whose address is 100 NORTH TRYON STREET, CHARLOTTE, NC 28255 in the amount of: \$28,980.00, recorded 08/29/2005 as Instrument No.: 0524116201 of the Official Records of Cook County Recorder, Illinois

Property Address: 9218 S CENTRAL PARK AVE, EVERGREEN PARK, IL 60805-1462

Tax Parcel ID: 24-02-313-031-0000 AND 24-02-313-032-0000

Legal Description: SEE SCHEDULE A

Effective date: **NOV 13 2019**

BANK OF AMERICA, N.A.
By Specialized Loan Servicing LLC, as Attorney in Fact

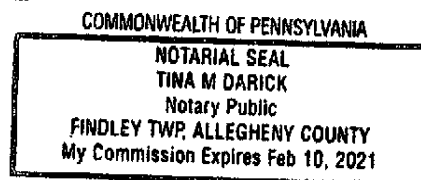
By: 
SCOTT SLAGLE
ASSISTANT VICE PRESIDENT

State of **PENNSYLVANIA**

County of **ALLEGHENY**

On **NOV 13 2019** before me, Tina M Darick the undersigned, a Notary Public in and for the county of **ALLEGHENY** in the State of Pennsylvania, personally appeared **Scott Slagle, ASSISTANT VICE PRESIDENT** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.


Tina M Darick
My Commission Expires: **02/10/2021**



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SCHEDULE A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 7 AND LOT 8 IN BLOCK "B" IN FIRST ADDITION TO EVERGREEN PARK, BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE PROPERTY IS CONVEYED WITH ALL RIGHTS, PRIVILEGES AND APPURTENANCES AND SUBJECT TO ALL EASEMENTS, ENCROACHMENTS, RESTRICTIONS AND RESERVATIONS AS OF RECORD MAY APPEAR.

APN / PARCEL #: 24-02-313-031-0000 AND 24-02-313-032-0000

Cook County Clerk's Office