

# UNOFFICIAL COPY

Doc#: 1932334004 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/19/2019 09:16 AM Pg: 1 of 1

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 0578481602**

**PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**WHEN RECORDED MAIL TO:**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
**PARCEL NO. 25-01-313-009-0000**



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to NEW RESIDENTIAL MORTGAGE, LLC located at 1345 AVENUE OF THE AMERICAS, 7TH FLOOR, NEW YORK, NY 10105, Assignee, its successors and assigns, that certain Real Estate Mortgage dated AUGUST 15, 2016, executed by ANTOINETTE L WILDON, A MARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 19, 2016 as Document/Instrument No. 1623210065 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

**LEGAL DESCRIPTION: THE NORTH 40 FEET OF THE SOUTH 296 FEET OF THE WEST 1/2 OF BLOCK 17 (EXCEPT THE EAST 8 FEET USED FOR ALLEY) IN STONEY ISLAND HEIGHTS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 9231 S CONSTANCE AVE, CHICAGO, IL 60617**

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 11/13/19.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

**CYNTHIA MICHELLE BROCK, VICE PRESIDENT**

STATE OF SOUTH CAROLINA      COUNTY OF GREENVILLE      ) ss.

On 11/13/19, before me, CAITLIN SCOTT, personally appeared CYNTHIA MICHELLE BROCK known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**CAITLIN SCOTT (COMMISSION EXP. 11/07/2027)**  
**NOTARY PUBLIC**



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