

# UNOFFICIAL COPY



Doc# 1932410039 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/20/2019 11:39 AM PG: 1 OF 3

Prepared By:Sanket Sathvara  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive,Suite 360  
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number:1452056144

Lender ID:34K

MIN:100196399005684335

MERS Phone #:(888) 679 MERS

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):**JASON MARTIN AND SARAH MARTIN**

Original Instrument No:**1421104054** Original Deed Book:**N/A** ORIGINAL DEED PAGE:

**N/A**

Date of Note: **07/11/2014** Original Recording Date: **07/30/2014**

Property Address:**3351 N SOUTHPORT AVE APT 3,CHICAGO, IL, 60657**

Legal: **SEE ATTACHED LEGAL DESCRIPTION**

Parcel Identifier No:**14-20-318-046-1003** County :**COOK**, State of **Illinois**

S Y  
P 3  
S N  
M Y  
SC Y  
E Y  
INTD  
D 11-7-19

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **09/30/2019**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026**

  
By: **JEFFREY HODAL, VICE PRESIDENT**

STATE OF Illinois }  
COUNTY OF LAKE }

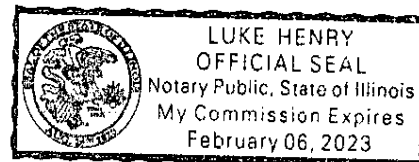
This instrument was acknowledged before me on **09/30/2019** by **JEFFREY HODAL**, as **VICE PRESIDENT** of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

  
**LUKE HENRY**, Notary Public

My Commission Expires: **2/6/2023**

Loan Number: 1452056144



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Loan Number :1452056144

## LEGAL DESCRIPTION

UNIT NUMBER 5 IN THE VICTOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 4 IN BLOCK 1 TO WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LING WEST OF THE RIGHT OF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96381434; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office