

UNOFFICIAL COPY

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 1932413186 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/20/2019 10:58 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS, 3217 SOUTH DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119-3284, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/30/2008, and made by JUAN C MARQUEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TAMAYO FINANCIAL SERVICES INC., ITS SUCCESSORS AND ASSIGNS and recorded 05/30/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0815147052.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
LOT 1296 IN J.E. MERRION AND CO'S HOMETOWN UNIT NO. 5, A SUBDIVISION OF PART OF THE NORTH 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 24-03-128-035-0000

Modification: REC: 01/16/2019 INSTR#: 1901657023.

Property is commonly known as: 4514 WEST 89TH STREET, HOMETOWN, IL 60456.

Dated this 19th day of November in the year 2019
NATIONSTAR MORTGAGE LLC

ALAN BAKER

VICE PRESIDENT

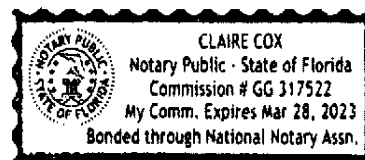
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of November in the year 2019, by Alan Baker as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CLAIRE COX

COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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