

UNOFFICIAL COPY

Doc#: 1932413107 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/20/2019 10:23 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **Audrey B Trumble**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 37620600
Ref Number: 7117506266
Tax ID: 04-10-400-013
11/23/2019

Property Address:
1532 WALTERS AVE
NORTHBROOK, IL 60062

IL0v2M-RM-PHH37620600 E 11/11/2019 LRP01-OF

This space for Recorder's use

MN #: 100187500000576456

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **CHRISTOPHER J LARSEN AND SONIA D LARSEN, JOINT TENANTS**

Date of Mortgage: 10/26/2012 Original Loan Amount: \$369,900.00

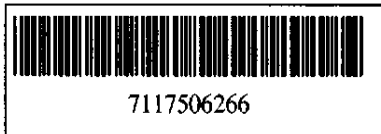
Recorded in Cook County, IL on: 11/28/2012, book N/A, page N/A and instrument number 1233315014

Property Legal Description:

LOT 8 IN FRY AND JACOBSONS SUBDIVISION OF LOT 33 IN ASSESSORS DIVISION IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER(S): 04-10-400-013 FOR INFORMATIONAL PURPOSES ONLY, THE SUBJECT PARCEL IS COMMONLY KNOWN AS: 1532 WALTERS AVENUE, NORTHBROOK, IL 60062

37620600

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7117506266

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 11/15/2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

By: Marissa Jevlas Pack
Marissa Jevlas Pack, Assistant Secretary

STATE OF NJ

COUNTY OF Burlington

The foregoing instrument was acknowledged before me this 11/15/2019, by Marissa Jevlas Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.

Jenisha Torrence
Notary Public
(Printed Name)
JENISHA TORRENCE
NOTARY PUBLIC OF NEW JERSEY
Commission # 2440004
My Commission Expires 10/29/2023

My Commission Expires : 10/29/2023