UNOFFICIAL COP'

Doc#. 1932413109 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/20/2019 10:23 AM Pg: 1 of 2

Recording Requested By: **PHH Mortgage Services**

Prepared By: Audrey B Trumble

Assistant Secretary 3001 Hackberry Rd Irving, TX 75063 855-369-2410

When recorded mail to:

P.O. Box 9232 Coppell, TX 75019 I A

Case Nbr: 37620454

CoreLogic

°01/1003490 Ref Number:

Tax ID:

22-70-05-029-0000

11/24/2019

Property Address:

55 TIMBERLINE DR **LEMONT, IL 60439**

ILOv2M-RM-PHH37620454 E 11/11/2019 LRP01OC OF

This space for Recorder's use

Man #: 100109835181050334

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYS TEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PLAZA HOME MOR GAGE INC., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without wa rar ty to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR PLAZA HOME MORTGAGE INC. ITS SUCCESSORS AND ASSIGNS

Borrower(s):

ERIC G. HAMILTON AND CHRISTINA HAMILTON, HUSBAND AND WIFE

AS JOINT TENANTS

Date of Mortgage: 11/27/2018

Original Loan Amount: \$306,312.00

Recorded in Cook County, IL on: 12/5/2018, book N/A, page N/A and instrument nurses 1833957052

Property Legal Description:

THE FOLLOWING PROPERTY LOCATED IN THE COUNTY OF COOK: LOT 34 IN THAT PLINE 1. BEING A SUBDIVISION OF PART OF LOTS 1, 2, 3, 27 AND 28 IN COUNTY CLERKS DIVISION OF SECTIONS 29 AND 30, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

37620454



9010003490

Page 1 of 2

1932413109 Page: 2 of 2

UNOFFICIAL COPY

1115 2019 the undersigned has ca	nused this Satisfaction of Mortgage to be executed on
•	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLAZA HOME MORTGAGE INC., ITS SUCCESSORS AND ASSIGN
STAZE OF NJ	By: Marissa Jevias Pack. Assistant Secretary
COUNTY OF Purlington	
The foregoing in try nent was acknowledged before Assistant Secretary of MORTGAGE ELECTRO	re me this \(\limits \lambda \limits \limits \limits \lambda \limits \lambda \limits \lambda \limits \lambda \lambda \rights \rights \lambda \rights \rights \lambda \rights \ri
Ox	12001010, on ochan of the chitty.
Cof	Jemsha Imma
My Commission Expires : 10/29/2023	TENISHA TORRENCE NOTARY PUBLIC OF NEW JERSEY Commission # 2440004
My Commission Expires . Viol 1 Value	wy Commission Expires 10/29/2023
	Continue of the continue of th
	74

Page 2 of 2