UNOFFICIAL COPY

Doc#. 1932413118 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/20/2019 10:26 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL No. 05-33-213-014-00/0



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTP.ONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that contain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 19, 2018 executed by ERIC P. ZWIENER AND AMBERLY TENNEY ZWIENER, WIFE AND HUSBAND OR HUSBAND AND WIFE, Mortgagor, to MOKIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 21, 2018 as Instrument No. 1817218127 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 60 IN DEAN'S ADDITION TO WILMETTE, A SUBJIVISION OF THE NORTH 330 FEET OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IDENTICAL WITH LOT 13 IN THE COUNTY CLERK'S DIVISION IN THE NORTH EAST FRACTIONAL 1/4 OF SAID FRACTIONAL SECTION 33 AFORESAID; ALSO THAT PART OF THE NORTH 57 FEET OF THAT PART OF THE EAST 3 1/2 ACRES OF LOT 14 IN COUNTY CLERK'S DIVISION OF FRACTION LA SECTION 33 AFORESAID; DESCRIBED AS FOLLOWS: BEGINNING AT A POINT AT THE SOUTH EAST CORNER OF LOT 60 IN DEAN'S ADDITION TO WILMETTE; THENCE RUNNING SOUTH 57 FEET; THENCE WEST 50 FEET AND PARALLEL TO THE SOUTH LINE OF SAID LOT 60; THENCE NORTH 57 FEET TO THE SOUTH WEST CORNER OF SAID LOT 60; THENCE EAST 50 FEET TO THE POINT OF BEGINNING

PROPERTY ADDRESS: 1717 HIGHLAND AVE, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 15, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

NATALIE FELT, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On NOVEMBER 15, 2019, before me, MELANIE HANSON, personally appeared NATALIE FELT known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

MELANIE HANSON (COMMISSION EXP. 09/15/2020)

NOTARY PUBLIC

MELANIE HANSON Notary Public - State of Idaho Commission Number 64257 My Commission Expires Sep 15, 2020

POD: 20191112 BA8050117IM - LR - IL

Page 1 of 1

MIN. 100015702910173033

MIN: 100015702810173932

MERS PHONE: 1-888-679-6377