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Doc#. 1932415025 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/20/2019 12:00 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:
AMALGAMATED BANK OF
CHICAGO
30 N. LASALLE STREET
CHICAGO, IL 60602

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepried by:
NICOLE C. LEVON
AMALGAMATED BANK OF CHIC 4G(
30 N. LASALLE STREET
CHICAGO, IL 60602

FIRST AMERICAN TITLE FILE # 2932454M

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 17, 2019, is made and executed between CHICAGO JOURNEYMEN PLUMBERS' LOCAL UNION 130, U.A. (referred to below as "Grantor") and AMALGAMATED BANK OF CHICAGO, whose address is 30 N. LASALLE STREET, CHICAGO, IL 60602 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 23, 2019 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

Document #1905255143 recorded on February 21, 2019.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 21 AND THE EAST 40 FEET OF LOT 22 IN BLOCK 5 IN MALCOLM MCNEILL 5 SUBDIVISION OF BLOCKS 6, 7 AND 8 IN WRIGHT'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSH P 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1330, 1332 AND 1336 W. WASHINGTON, CHICAGO, IL 60607. The Real Property tax identification number is 17-08-328-027-0000, 17-08-328-028-0000 AND 17-08-328-029-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Increase loan and mortgage amount from \$1,600,000.00 to \$2,600,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all

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MODIFICATION OF MORTGAGE

Loan No: 1916170103

(Continued)

Page 2

parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 17, 2019.

GRANTOR:

CHICAGO JOURNEYMEN PLUMPERS' LOCAL UNION 130, U.A.

Business Marager of CHICAGO LJOURNEYMEN PLUMBERS LOCAL UNION 130, U.A.

TURNQUIST, Financial Secretary/Freasurer of The Clark's Office CHICAGO JOURNEYMEN PLUMBERS' LOCAL UNION 130,

U.A.

LENDER:

AMALGAMATED BANK OF CHICAGO

Authorized Signer

1932415025 Page: 3 of 4

UNOFFICIAL CC MODIFICATION OF MORTGAGE

(Continued) Page 3 Loan No: 1916170103

| CORPORATE ACKNOWLEDGMENT | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| STATE OF |) |
| |) SS |
| COUNTY OF COOK | |
| Public, personally appeared JAMES F. COYNE, LOCAL UNION 130, J.A. and KENNETH JOURNEYMEN PLUMBERS LOCAL UNION 130 corporation that executed the Wodification of Moveluntary act and deed of the corporation, by au | NICOLE C. LEVON OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires May 29, 2023 |
| | Clert's Office |

1932415025 Page: 4 of 4

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MODIFICATION OF MORTGAGE (Continued)

Page 4 Loan No: 1916170103 LENDER ACKNOWLEDGMENT) SS COUNTY OF COOK) , 2014 before me, the undersigned Notary day of UCTOBER Public, personally appeared WILLAM KERTH and known to me to be the Sk. V. P. , authorized eyent for AMALGAMATED BANK OF CHICAGO that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of AMALGAMATED BANK OF CHICAGO, duly authorized by AMALGAMATED BANK OF CHICAGO through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of AMALGAMATED BANK OF CHICAGO . Residing at Notary Public in and for the State of NICOLE C. LEVON OFFICIAL SEAL Notary Public - State of Illinois My commission expires My Commission Expires May 29, 2023 LaserPro, Ver. 19.3.0.038 Copr. Finastra USA Corporation 1997, 2019. All Rights Reserved.

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