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1932417124

Doc# 1932417124 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/20/2019 04:27 PM PG: 1 OF 2

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
(270) 852-5900
DALLI REDDY

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
PO BOX 20005
RELEASE DEPARTMENT
OWENSBORO, KY 42304

Space above for Recorder's use

MERS MIN#: 101012900003162770 PHONE#: (888) 679-6377

Investor #: K15 Service#: 2060706 AS1



Loan#: 3300180511

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, P O BOX 2026, FLINT, MI, 48501-2026, by these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$266,137.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated SEPTEMBER 24, 2018 and recorded on SEPTEMBER 28, 2018, as Instrument No. 1827144040, in Book No. ---, at Page No. ---.

Original Mortgagor: KENNETH J. RILEY. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS. Legal Description: LOT 17 IN BLOCK 28 IN THIRD ADDITION TO HINLAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Property Address: 7933 S. SACRAMENTO AVE., CHICAGO, IL 60652-0000. PIN# 19-36-104-017.

Date: OCTOBER 18, 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By: 

Jeanette Bean, Assistant Secretary

S Y
P 2
S N
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SC Y
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INT A.V.
D 11-6-19

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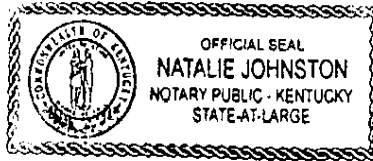
Loan#: 3300180511 Srv#: 2060766AS1
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State of KENTUCKY }
County of DAVISS } ss.

On **OCTOBER 18, 2019**, before me, **Natalie Johnston**, a Notary Public, personally appeared **Jeanette Bean**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.





(Notary Name): **Natalie Johnston**
Commission Expires: **08/20/2022**
Commission No: **605769**

Property of Cook County Clerk's Office