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**UNOFFICIAL COPY** 

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\*1932422066\*

Doc# 1932422066 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/20/2019 01:04 PM PG: 1 OF 3

Return to: Lakeland Title Services 1300 Iroquois Ave., Ste 100 Naparville, IL 60563

FULL SATISFACTION AND RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

know all Men by these presents that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto GUILLERMO G. MEZA A/K/A GUILLERMO G. MEZA ORTECA of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage and Assignment of Rents dated the 10" day of February, 2017 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Nos. 1705549003 and 1705549004, respectively to the premises therein described as follows, to-wit:

LOT 10 IN LOCK 4 IN WINSLOW, JACOBSON AND TALLMAN'S SUPPLIVISION OF THE NORTHEAST '4 OF THE NORTHEAST '4 OF SECTION 1, TOWNSHIP '9 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 2557 W. North Ave., Chicago, IL 60647

P.I.N. # 16-01-204-002-0000

situated in the City of Chicago, County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has



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# FULL SATISFACTION AND RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS.

caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, this 5<sup>th</sup> day of November, 2019.

PARK RIDGE COMMUNITY BANK, PARK RIDGE, ILLINOIS

Maureen Nolan-Moran, Vice President

ATTEST

Pegg Marabanian, Assistant Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Maureen Notan-Moran, personally known to me to be the Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Peggy Marabanian, personally known to me to be the Assistant Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL VINCENZA SQUEO

GIVEN under my hand and Notarial Seal, the 5th day of November, 2019.

Notary Public

This Document Prepared By:

Maureen Nolan-Moran Park Ridge Community Bank 626 W. Talcott Road Park Ridge IL 60068

DELIVER TO: Park Ridge Community Bank

626 W. Talcott Road Park Ridge, IL 60068 Loan No. 52237763

### **UNOFFICIAL COPY**

#### PARCEL 1:

THE SOUTH 90 FEET OF LOTS 25 AND 26, IN BLOCK 31, IN WEST CHICAGO LAND COMPANY'S SUBDIVISION OF SOUTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 10 IN BLOCK 4 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 10 IN BLOC'S IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-10-430-025-0000

16:02-204-000-0000

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