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Doc#. 1932434017 Fee: \$55.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/20/2019 09:34 AM Pg: 1 of 2

#### RELEASE OF MECHANICS' LIEN

| STATE OF ILLINOIS                  | )  |
|------------------------------------|----|
| COUNTY OF COOK                     | j) |
| IN THE OFFICE OF THE               | )  |
| RECORDER OF DEEDS                  | j  |
| COOK COUNTY, ILLINOIS              | j  |
| MIDWEST STEEL AND                  | )  |
|                                    | ,  |
| AND CONSTRUCTION, INC.             | )  |
| Clairnant,                         | )  |
| <b>7</b> 0-                        | )  |
| v. Q                               | )  |
|                                    | )  |
| 1422 KINGSBURY PARTNERS, LLC       | )  |
| SYNERGY CONSTRUCTION GROUP, INC.   | )  |
| Unknown Owners and non-record Lien | )  |
| Claimants                          | )  |
| Defendants.                        | )  |
|                                    | •  |

# IN THE OFFICE OF THE RECORDER OF DEELS OF COOK COUNTY SATISFACTION AND RELEASE OF MECHANICS' LIEN Document Number 191/8-19044

WHEREAS, the undersigned, MIDWEST STEEL AND CONSTRUCTION, INC., heretofore, on the 28<sup>TH</sup> day of May 2019 filed in the above office a Claim for Lien against 1422 KINGSBURY PARTNERS LLC, SYNERGY CONSTRUCTION GROUP INC., and UNKNOWN OWNERS AND NON-RECORD LIEN CLAIMAN IS and on the property commonly known as 1422-36 North Kingsbury Street, Chicago, IL 60042 and legally described as:

#### PARCEL 1:

LOTS 1, 2, 3 AND THE NORTHWESTERLY 49.05 FEET OF LOT 4, IN BLOCK 62 IN CHICAGO LAND COMPANY'S RESUBDIVISION OF BLOCKS 36, 37, 46, 47, 48, 55, 56, 62, 63, 70, 71, 74, 84 AND LOT 1 OF BLOCK 50 ALL IN ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

RECIPROCAL EASEMENT AND MAINTENANCE AGREEMENT DATED MAY 26, 2006 AND RECORDED MAY 26, 2006 AS DOCUMENT 0614632045, FOR THE PURPOSES OF USE, MAINTENANCE AND REPAIR OF COMMON WALL LOCATED ALONG THE SOUTHEASTERLY LINE OF THE LAND AND FOR COMMON CONNECTION POINTS FOR GAS AND ELECTRIC SERVICE.

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Upon which the Claim for Lien is numbered as above.

NOW THEREFORE, for and in consideration of the sum of \$7,860.00 and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby satisfy and release the said Claim for Lien, and does hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

W tness my hand and seal this 18th day of November 2019.

| w thess my hand and seal this 1070 day of November 2019.                                       |
|--|
| MIDWEST STEEL AND CONTRUCTION, INC.  |
| WILD WAS STEED AND CONTROCTION, INC.   |
| BY: Jun In   |
| ITS: JAN PRACHAN/PRES. DENA  |
|  |
| <b>9</b> /   |
| Permanent Index Number: 17-05-220-006 0000   |
|  |
|  |
| STATE OF ILLINOIS )  |
| ) SS   |
| COUNTY OF LAKE )   |
| I Notary Public in and for said County, in the State aforesaid,                                |
| do hereby certify that John Prachar, personally known to me to be the same person              |
| whose name subscribed to the foregoing instrument, appeared before me this day in person       |
| and acknowledged that he signed, sealed and delivered the said instrument as his/ine; five and |
| voluntary act, for the use and purposes therein set forth.                                     |
| Given under my hand and Notarial Seal, this day of November 2019.                              |

This Instrument prepared by and return to: Hal Emalfarb EMALFARB, SWAN & BAIN 440 Central Avenue Highland Park, Illinois 60035 (847) 432-6900

OFFICIAL SEAL
JENIFER LINDERMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/17/20