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Doc# 1932542010 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/21/2019 09:50 AM PG: 1 OF 2

70521141

MIN: 10011560004203094 Telephone: 888-679-6377

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **JONAS FALK AND PATRICIA KORUS FALK, A HUSBAND AND WIFE**, as Mortgagors to **Mortgage Electronic Registration Systems Inc.**, as nominee for **THE HUNTINGTON NATIONAL BANK, its successor and assigns**, whose address is PO Box 2026, Flint MI 48501-2026, recorded on **05/17/2019**, and recorded in **Doc # 1915655047**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 1936 SCHILLER AVE WILMETTE IL 60091 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 05-33-102-020-0000

Dated: OCT 24 2019

Mortgage Electronic Registration Systems Inc.,
as nominee for **The Huntington National Bank**,
its successors and assigns

[Handwritten Signature]
SIGNED: MELISSA A MURRAY
TITLE: ASST. SECRETARY

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this OCT 24 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

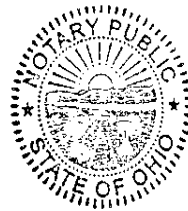
IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

[Handwritten Signature]

Notary Public

This Document was prepared by LINDA WEASTON
The Huntington National Bank
5555 Cleveland Ave, GW1N11
Columbus, Ohio 43231

Record and return to:
The Huntington National Bank
5555 Cleveland Ave, GW1N11
Columbus Oh 43231



ANDREW M GROSS
Notary Public, State of Ohio
My Comm. Expires 04/14/2024
Recorded in Fairfield County

[Handwritten Stamp: S/P S/N M/Y Y/Y INT DT DJI-5-19]

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 12 IN BLOCK 1 IN SEEGAR'S SUBDIVISION IN THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 05-33-102-020-0000 (Vol. 108)

Property Address: 1936 Schiller Avenue, Wilmette, Illinois 60091-2322

**COOK COUNTY
RECORDER OF DEEDS**

Property of Cook County Clerk's Office

**COOK COUNTY
RECORDER OF DEEDS**

**COOK COUNTY
RECORDER OF DEEDS**