

# UNOFFICIAL COPY

Doc#: 1932545048 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/21/2019 09:52 AM Pg: 1 of 2

When Recorded Mail To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 2707676603

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LESLEY A CHARLES AND ADISA OLATUNJI** to **CITIBANK FEDERAL SAVINGS BANK** bearing the date **07/26/2000** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 00670030**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-17-300-107-1026

Property more commonly known as: 711 SOUTH ASHLAND AVENUE, CHICAGO, IL 60607.

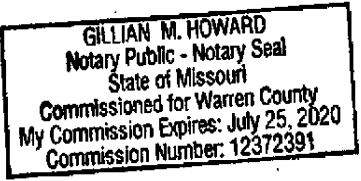
Dated on 11/18/2019 (MM/DD/YYYY)  
**CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK**

By: *Geneva English*  
Geneva English Document Control Officer

STATE OF MISSOURI  
COUNTY OF ST. CHARLES

On 11/18/2019 (MM/DD/YYYY) before me, Gillian M. Howard, a Notary Public in and for said state, personally appeared Geneva English as Document Control Officer of **CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK**, who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.

*Gillian M. Howard*  
Gillian M. Howard  
Notary Public - State of MISSOURI  
Commission expires:



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMILR 409277487 REDO T151911-09:46:27 [C-2] RCNLI1



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**'EXHIBIT A'**

PARCEL 1: UNIT 711-N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89406373, IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-26, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 89406371.



\*409271487\*



\*D0043266480\*

Property of Cook County Clerk's Office