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Recording Requested By: UnionBanCal Mortgage Corp.

When Recorded Return To: GABRIELA VEGA 8208 44TH PLACE LYONS, IL 60534



Doc# 1932545000 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/21/2019 09:08 AM PG: 1 OF 3

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #:2908204 "VEGA" Cook, Illinois MIN #: 1013661-000067797-3 SIS #: 4-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by GABRIEL A VEGA, A MARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR 35MC MORTGAGE A DIVISION OF BRIDGEVIEW BANK GROUP, in the County of Cook, and the State of Illinois, Dated: 07/17/2017 Recorded: 07/26/2017 as Instrument No.: 1720715127, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a making address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part I erec f

Assessor's/Tax ID No. 13-29-312-017-0000

Property Address: 2638 N MOODY AVENUE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SPNNSCNNDIO

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RELEASE OF MORTGAGE Page 2 of 2 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On October 19th, 2019

By:

JULIE JOJIC, Assistant Secretary

STATE OF California COUNTY OF San Diego

On October 19th, 2019 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my/hand and official seal,

JAMES FURRER

Notary Expires: 07/24/2022 #2247828

JAMES L. FURRER
Notary Public - California
San Diego County
Commission # 2247828
My Comm. Expires Jul 24, 2022

(This area for notarial seal)

Prepared By: Toni Zouhar, UBCM PO BOX 85416, San Diago, CA 92186 858-795-0316

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LEGAL DESCRIPTION

THE NORTH 33 1/3 FEET OF LOT 49 IN GRAND HILL SUBDIVISION BEING THE SOUTH 33 1/3 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as: 2638 N 1900dy Avenue Chicago, 1L 60639

PIN#: 13-29-312 017-0000

RECORDER OF DEEDS