

UNOFFICIAL COPY

Recording Requested By:  
UnionBanCal Mortgage Corp.



When Recorded Return To:  
GIANO CROMLEY  
6622 S WOODLAWN AVE  
CHICAGO, IL 60637

Doc# 1932545008 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/21/2019 09:08 AM PG: 1 OF 3



**RELEASE OF MORTGAGE**

UnionBanCal Mortgage Corporation #:3788681 "CROMLEY" Cook, Illinois  
MIN #: 100853704002105826 Sis #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by GIANO CROMLEY AND NATALIE VESGA, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LOANDEPOT.COM, LLC, in the County of Cook, and the State of Illinois, Dated: 09/21/2017 Recorded: 10/05/2017 as Instrument No.: 1727842072, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-23-127-025-0000  
Property Address: 6622 S WOODLAWN AVENUE, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P 3  
S N  
M N  
SC Y  
E N  
INTD  
D10-30-19

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RELEASE OF MORTGAGE Page 2 of 2  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On October 19th, 2019

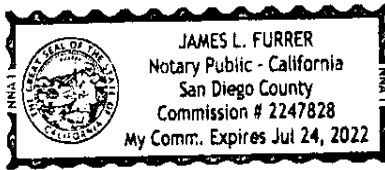
By:   
JULIE JOJIC, Assistant Secretary

STATE OF California  
COUNTY OF San Diego

On October 19th, 2019 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,



  
JAMES L FURRER  
Notary Expires: 07/24/2022 #2247828

(This area for notarial seal)

Prepared By: Toni Zouhar, UBCM PO BOX 85416, San Diego, CA 92186 858-795-0316

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## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: LOT EIGHT (8) IN THE SUBDIVISION OF BLOCKS FIFTEEN (15) AND SIXTEEN (16) IN WOODLAWN RIDGE, A SUBDIVISION OF THE SOUTH ONE-HALF (S-1/2) OF THE NORTHWEST ONE-QUARTER (NW-1/4) OF SECTION TWENTY-THREE (23), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-23-127-025-0000

Property Address: 6622 S Woodlawn Ave, Chicago, Illinois 60637

Property of Cook County Clerk's Office

**COOK COUNTY  
RECORDER OF DEEDS**