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Recording Requested By:
UnionBanCal Mortgage Corp.



1932545012

When Recorded Return To:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA 92186

Doc# 1932545012 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/21/2019 09:08 AM PG: 1 OF 3



RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation # 4797879 "MARTINEZ" Cook, Illinois
MIN #: 100188500000169707 SIS #: 1-893-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by PABLO F. MARTINEZ AND ALLISON N. GLOVER, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 12/18/2017 Recorded: 12/20/2017 as Instrument No.: 1735444047, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-20-232-050-1086
Property Address: 1524 S SANGAMON STREET UNIT 801, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S N
M N
SC Y
E N
INT DI
D10-3049

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RELEASE OF MORTGAGE Page 2 of 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On October 19th, 2019

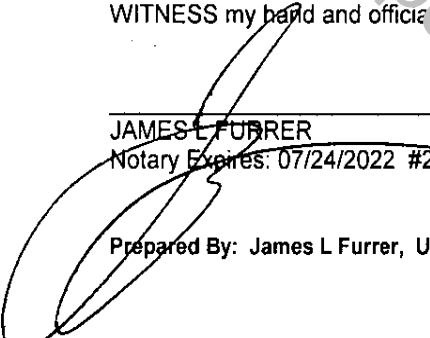
By: 
JULIE JOJIC, Assistant Secretary

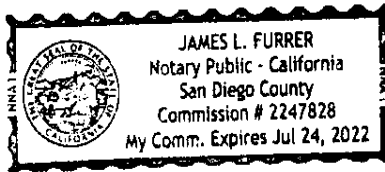
STATE OF California
COUNTY OF San Diego

On October 19th, 2019 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


JAMES L FURRER
Notary Expires: 07/24/2022 #2247828



(This area for notarial seal)

Prepared By: James L Furrer, UBCM PO BOX 85416, San Diego, CA 92186 858-795-0316

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PIN 17-20-232-050-1086

Parcel 1: Unit Number 801-S, together with an undivided percentage interest in the common elements in the University Village Lofts Condominium, as delineated and defined in the Declaration recorded as document number 0020697460 and amended and restated as document number 0030322530, as amended from time to time, in the Northeast 1/4 of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Parking Space B47-S, a limited common element, as delineated on the Survey attached to the Declaration recorded as document number 0020697460 and amended and restated as document number 0030322530, aforesaid.

Property of Cook County Clerk's Office

**COOK COUNTY
RECORDER OF DEEDS**