

UNOFFICIAL COPY

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1932549048 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/21/2019 09:20 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS, 3217 SOUTH DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119-3284, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/13/2008, and made by PETER D. MARSHALL AND LESLIE K. MARSHALL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 03/26/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0808607237

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 166 IN BUFFALO GROVE UNIT 6, A SUBDIVISION IN THE EAST HALF OF SECTION 5, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 5, 1961 AS DOCUMENT NUMBER 18206667, AS AMENDED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 18314570, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 03-05-216-003-0000

Property is commonly known as: 5 S GREENWOOD COURT, BUFFALO GROVE, IL 60089.

Dated this 19th day of November in the year 2019
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

ERCILIA GREEN
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of November in the year 2019, by Ercilia Green as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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