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Recording Requested By:
LOANCARE, LLC

Doc# 1932506178 Fee \$93.00

When Recorded Return To:
Release Department
LOANCARE, LLC
P.O. BOX 8068
Virginia Beach, VA 23450-4968

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/21/2019 04:50 PM PG: 1 OF 2

RELEASE OF MORTGAGE

LOANCARE, LLC #:0034826263 "BROWN" Lender ID:6D5/0220392790 Cook, Illinois
MIN #: 100350291009736405 SIC #: 7-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS , ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JOHN BROWN, AND LA SHAWN MOORE,, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS , ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/25/2017 Recorded: 09/20/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1726304090, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE NORTH 39 FEET OF LOT 9 (EXCEPT THE WEST 8 FEET THEREOF RESERVED FOR AN ALLEY) IN REXFORD AND MASSEY'S ADDITION TO BLUE ISLAND, A SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-25-418-028-0000
Property Address: 12550 MAPLE AVE, BLUE ISLAND, IL 60406


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

COOK COUNTY CLERK'S OFFICE
11-21-19
11-819

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RELEASE OF MORTGAGE Page 2 of 2

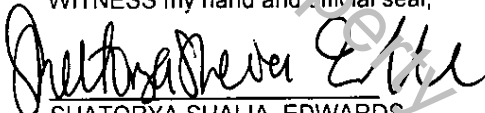
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC
DBA VETERANS UNITED HOME LOANS , ITS SUCCESSORS AND ASSIGNS
On October 24th, 2019

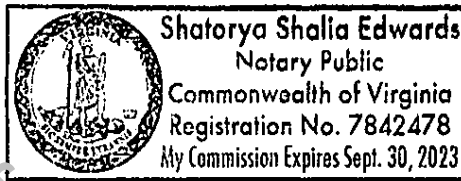
By: 
AISHA M JONES, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Virginia Beach City

On October 24th, 2019, before me, SHATORYA SHALIA EDWARDS, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared AISHA M JONES, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHATORYA SHALIA EDWARDS
Notary Expires: 09/30/2023 #7842478



(This area for notarial seal)

Prepared By: Dawn Greene-reid, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

Property of Cook County Clerk's Office