INOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 1932508035 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/21/2019 08:41 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RAYMOND M PRAUN AND LINDA T GARSKE to JPMORGAN CHASE BANK, N.A., dated 04/03/2013 and recorded on 04/13/2013, in Book N/A at Page N/A, and/or as Document 1310839000 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 02-28-404-007-0000

Property Address: 878 W LUKAS AVE PALATINL, IL 60067

Witness the due execution hereof by the owner of said mortgage on 11/19/2019.

JPMORGAN CHASE BANK, N.A.

Ingrid Whitty

Vice President

STATE OF LA

PARISH OF **Ouachita**

JUNE CLORY On 11/19/2019, before me appeared Ingrid Whitty, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on oeh: If of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instruraera to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

Loan No.: 5901281324

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Loan No.: 5901281324

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 7 IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4
OF SECTION 28. TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING 70 THE PLAT THEREOF RECORDED ON JUNE 24, 1998, AS DOCUMENT NUMBER
98540601, IN COCK COUNTY, ILLINOIS.