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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1932508102 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/21/2019 08:51 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **MICHAEL TAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**, dated **04/14/2015** and recorded on **04/23/2015**, in Book N/A at Page N/A, and/or as Document **1511356017** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-08-200-042-1021, 14-08-200-042-1101**

Property Address: **1122 W CATALPA AVE APT 604 CHICAGO, IL 60640**

Witness the due execution hereof by the owner of said mortgage on **11/19/2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

Rhonda B Bias

Rhonda B Bias
Vice President

STATE OF LA }
PARISH OF **Ouachita** } s.s.

On **11/19/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O. Britton

Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1857409973
MIN: **100348651503080011**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No. 1857409973

EXHIBIT A

Legal Description: UNIT 604 AND P-250, IN CATALPA GARDENS
CONDOMINIUMS, AS

DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED
TRACT OF LAND: LOTS 13 AND 14 IN BLOCK 3 IN JOHN LEWIS
COCHRAN'S SUBDIVISION; THAT PART OF LOT 13 IN CONRAD

BRISTLE

SUBDIVISION OF LOT 17 OF BLOCK 3 IN JOHN LEWIS COCHRAN'S
SUBDIVISION AFORESAID LYING SOUTH OF THE NORTH 46 FEET
THEREOF; AND THE VACATED ALLEY LYING BETWEEN SAID LOTS 13
AND 14 IN BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION AND
THAT PART OF LOT 13 IN CONRAD BRISTLE SUBDIVISION OF LOT 17
OF BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION AFORESAID
LYING SOUTH OF THE NORTH 46 FEET THEREOF, IN THE WEST HALF
OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT

OF

SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF
CONDOMINIUM OWNERSHIP RECORDED JULY 30, 2007, AS

DOCUMENT

0721103098, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,

ALL IN

COOK COUNTY, ILLINOIS.