

# UNOFFICIAL COPY

Recording Requested By:  
LOANCARE, LLC

When Recorded Return To:  
Release Department  
LOANCARE, LLC  
P.O. BOX 8068  
Virginia Beach, VA 23450-4968



Doc# 1932510043 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/21/2019 11:52 AM PG: 1 OF 2

## RELEASE OF MORTGAGE

LOANCARE, LLC #0042578443 "SCISLOWICZ" Lender ID:5C4/616172095 Cook, Illinois  
MIN #: 100032412181473098 SIS #: 1-388-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by TOM J SCISLOWICZ AND MEGAN A SCISLOWICZ, HUSBAND AND WIFE AND TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/28/2018 Recorded: 10/04/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1827719124, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 3 IN TOWN POINTE SINGLE FAMILY UNIT 1, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 27-35-305-003-0000  
Property Address: 8412 NIELSEN DR, TINLEY PARK, IL 60487

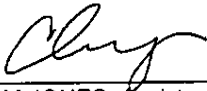
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S  
P  
S  
M  
SC  
E  
INT BY  
D 11-19-19

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS  
On October 15th, 2019

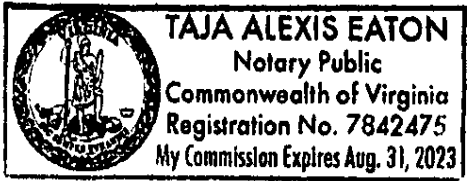
By:   
AISHA M JONES, Assistant Secretary

COMMONWEALTH OF Virginia  
COUNTY OF Virginia Beach City

On October 15th, 2019, before me, TAJA ALEXIS EATON, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared AISHA M JONES, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
TAJA ALEXIS EATON  
Notary Expires: 08/31/2023 #7842475



(This area for notarial seal)

Prepared By: Taja Eaton, LOANCARE, LLC PO Box 6068, Virginia Beach, VA 23450 1-800-274-6600

Property of Cook County Clerk's Office