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SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

David J. Alexander, Esq.

Masuda, Funai, Eifert & Mitchell, Ltd.

203 N. LaSalle Street, Suite 2500

Chicago, IL 60601

Property Identification Number:

17-09-257-025-1071

Document Number to Correct:

0802326165



Doc# 1932513018 Fee ≰88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/21/2019 09:59 AN PG: 1 OF 2

I, David J. Alexander, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. traiting attorney, closing title company, grantor/grantee, etc.): Grantor/Grantee, do hereby swear and affirm that Document Number: 0802326165, included the following mistake: The incorrect parking space number was identified in the legal description which is hereby corrected as follows: Parcel 2 of the legal description should reference "Parking Space No. 147".

(use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction—but <u>DO NOT ATTACH</u> the original/certified copy of the originally recorded document): UNIT 502 IN UNION SQUARE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARTS OF LOTS 17,18,19,20, 21, 22, 23, 24, 25 AND 26 AND LOT 16 (EXCEPT THE WEST 15-1/2 FEET THEREOF), IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 1998 AS DOCUMENT NO. 98149440, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 147, PURSUANT TO THE PARKING AGREEMENT DATED FEBRUARY 24, 1998 AND RECORDED FEBRUARY 25, 1998 AS DOCUMENT NO. 98148441, IN COOK COUNTY, ILLINOIS.

(9 107 162 2/2 Old Republic Title 9601 Southwest Highway Oak Lawn, IL 60453

1932513018 Page: 2 of 2

M. County Clark's Office

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Finally, I David J. Alexander, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Affiant's Signature Above

Date Affidavit Executed

NOTARY SECTION:

State of ILLINOIS

County of COOK

I, the undersigned, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Afficient after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

AFFIX NOTARY STAMP BELOW

Notary Public Signature Below

Leta Notarized Below

OFFICIAL SEAL

JESSICA L TULLIER
NOTARY PUBLIC - STATE OF ILLINOIS
NOT COMMISSION EXPIRES:04/01/20

MY COMMISSION EXPIRES:04/01/20