UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
IN WHOSE OFFICE

THE MORTGAGE OR DEED OF TRUST WAS

FILED.

Doc# 1932513141 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/21/2019 04:14 PM PG: 1 OF 2

RELEASE OF MORTGAGE

KNOW ALL MEN 5.7. THESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, a national banking association, for and in co., s) deration of one dollar, and for other good and valuable consideration, the receipt of which are hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto Yaran Management, INC., all of its rights, title, or interest, it may have acquired in, through, or by that certain Mortgage, Security Agreement and Assignment of Rents and Leases bearing the date of 08/14/2014, and recorded in the Recorder's Office of Cook County, Whols, as Doc No. 1422718167, to the premises therein described, situated in the County of Cook County, Illinois, as foliows, to-wit:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

Parcel ID: 13-19-434-048-0000

DATED October 25, 2019

U.S. BANK NATIONAL ASSOCIATION

By: 1800 SIN

Patti Schumacher, Assistant Commercial Officer

STATE OF WISCONSIN COUNTY OF WINNEBAGO

The foregoing instrument was acknowledged before me this October 25, 2019 by Patti Schumacher acting in the capacity of Assistant Commercial Officer on behalf of U.S. Bank National Association, a national banking association, on behalf of the national banking association.

SARAH J SCOTT Notary Public State of Wisconsin

This Instrument was Prepared By: For Jill M Augsburger on behalf of U.S. Bank National Association P.O. Box 3487
Oshkosh, WI 54903-3487

Customer #692599 Cost Center #2572274 Sarah J. Scott, Notary Public My Commission Expires 05/21/23

When recorded mail document to: YARAN MANAGEMENT INC 1841 W DEVON AVE CHICAGO IL 60660

1932513141 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

[Legal Description]

LOTS 1, 2, 3 AND 4 IN OLIVER L. WATSON'S 2ND BELMONT AVENUE ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 6400 W Belmont Ave Chicago IL 60634

